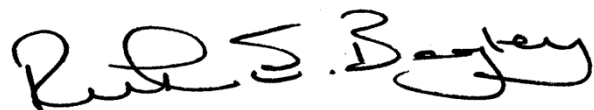


Date of issue: Friday, 4 March 2016

<b>MEETING:</b>	<b>CABINET</b>	
	Councillor Anderson	Leader of the Council - Finance & Strategy
	Councillor Carter	Community & Leisure
	Councillor Hussain	Health & Wellbeing
	Councillor Mann	Education & Children
	Councillor Munawar	Social & Economic Inclusion
	Councillor Parmar	Environment & Open Spaces
	Councillor Sharif	Performance and Accountability
	Councillor Swindlehurst	Neighbourhoods & Renewal
<b>DATE AND TIME:</b>	<b>MONDAY, 14TH MARCH, 2016 AT 6.30 PM</b>	
<b>VENUE:</b>	<b>VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF</b>	
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	<b>NICHOLAS PONTONE</b>	<b>01753 875120</b>

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART I

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Apologies for absence.

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

2.	Minutes of the Meeting held on 8th February 2016	1 - 14	
3.	Five Year Plan Annual Report	15 - 40	All
4.	Manifesto Update on Pledges 2015/16	41 - 48	All
5.	Community Investment Fund Update 2015-16	49 - 54	All
6.	<b>Procurement of Environmental Services Contract</b>	55 - 72	All
7.	<b>Welfare Policies</b>	73 - 98	All
8.	<b>Trelawney Avenue Redevelopment Plan - Progress Report</b>	99 - 106	Langley Kedermister
9.	Cippenham Community Centre Extension	107 - 112	All
10.	<b>The Old Library Site - Development Proposals</b>	To Follow	All
11.	<b>Proposed Disposal of Land at Wexham Nursery to Slough Regeneration Partnership</b>	113 - 118	Wexham Lea
12.	<b>Small Sites Development Strategy Update</b>	119 - 124	All
13.	Strategic Asset Purchases 2015/16	125 - 128	All
14.	References from Overview & Scrutiny	129 - 130	All
15.	Notification of Forthcoming Decisions	131 - 142	All

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16. Exclusion of Press and Public

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

**PART II**

- |     |   |           |
|-----|---|-----------|
| 17. | Proposed Disposal of Land at Wexham Nursery to Slough Regeneration Partnership - Appendix 1 | To Follow |
| 18. | Small Sites Development Strategy - Appendices   | 143 - 154 |
| 19. | Strategic Asset Purchases 2015/16 - Appendices  | 155 - 156 |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

**Bold = Key decision**

Non-Bold = Non-key decision

